

\*\*\* NOTE: TO RETURN TO THIS PAGE, CLICK ON THE COUNTY SEAL \*\*\*

[CLICK HERE FOR DIRECTOR OF PUBLIC HEALTH'S REPORT DATED  
APRIL 4, 2011](#)

[CLICK HERE FOR DIRECTOR OF PUBLIC HEALTH'S REPORT DATED  
JULY 5, 2011](#)

[CLICK HERE FOR DIRECTOR OF PUBLIC HEALTH'S REPORT DATED  
OCTOBER 6, 2011](#)

[CLICK HERE FOR DIRECTOR OF PUBLIC HEALTH'S REPORT DATED  
DECEMBER 27, 2011](#)

[CLICK HERE FOR DIRECTOR OF PUBLIC HEALTH'S REPORT DATED  
MARCH 15, 2012](#)

[CLICK HERE FOR DIRECTOR OF PUBLIC HEALTH'S REPORT DATED  
APRIL 12, 2013](#)



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

April 4, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

A handwritten signature in black ink, appearing to read "Jonathan E. Fielding", written over the printed name in the "FROM" line.

SUBJECT: **QUARTERLY REPORT ON POSTING OF NURSING HOME 5-STAR RATING**

On a motion on January 4, 2011 by Supervisor Antonovich, the Department of Public Health (DPH) was instructed to provide quarterly posting compliance reports based on the Health Facilities Division's routine and compliant licensing inspections. This is the first quarterly report.

Since January 1 to March 31, 2011, there have been no citations relative to failure to comply with the Nursing Home 5-Star Rating program. DPH will continue to monitor the progress nursing home compliance and provide the Board with another status report by June 15, 2011. In the meantime, if you have any questions or need additional information, please let me know.

JEF:ep  
PH:1101:002

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

June 27, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H. *JE Fielding*  
Director and Health Officer

SUBJECT: **POSTING OF NURSING HOME 5-STAR RATING (AB 215)**

On January 4, 2011 on a motion by Supervisor Antonovich, the Department of Public Health (DPH) was instructed to provide quarterly posting compliance reports based on the Health Facilities division's routine and compliant licensing inspections. This is the second quarterly report.

Since January 1, 2011, there has been one citation relative to failure to comply with AB215. DPH will continue to monitor the progress nursing home compliance and provide the Board with another status report by September 15, 2011. In the meantime, if you have any questions or need additional information, please let me know.

JEF:ep  
PH:1101:002

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District


**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

October 6, 2011

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **POSTING OF NURSING HOME 5-STAR RATING (AB 215)**

On January 4, 2010, on a motion by Supervisor Antonovich, the Department of Public Health (DPH) was instructed to provide quarterly posting compliance reports based on the Health Facilities Division's routine complaint licensing inspections. This is the third quarterly report.

Since January 1, 2011, there have been three citations relative to failure to comply with AB215. DPH will continue to monitor the progress nursing home compliance and provide the Board with another status report by December 15, 2011. In the meantime, if you have any questions or need additional information, please let me know.

JEF:ep  
PH:1101:002

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

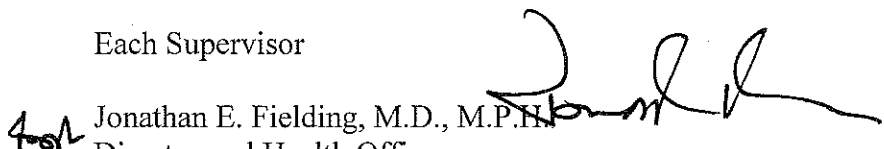
**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

December 27, 2011

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **POSTING OF NURSING HOME 5-STAR RATING (AB 215)**

On January 4, 2010, on a motion by Supervisor Antonovich, the Department of Public Health (DPH) was instructed to provide quarterly posting compliance reports on the Health Facilities Inspection Division's routine complaint licensing inspections. This is the fourth quarterly report.

Since January 1, 2011, there have been three citations relative to failure to comply with AB215. As outlined in the table below, out of two hundred twenty-six Federal Skilled Nursing Facilities surveys conducted.

2011	Total Survey 60	Total Citations
January-March	66	0
April-June	62	1
July-September	80	1
October-December	18	1

**Total** 226 3

DPH will continue to monitor the progress nursing home compliance and provide the Board with another status report by March 15, 2012. In the meantime, if you have any questions or would like additional information, please let me know.

JEF:ep  
PH:1101:002

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



**BOARD OF SUPERVISORS**

**Gloria Molina**  
First District

**Mark Ridley-Thomas**  
Second District

**Zev Yaroslavsky**  
Third District

**Don Knabe**  
Fourth District

**Michael D. Antonovich**  
Fifth District

March 15, 2012

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H. *JE Fielding*  
Director and Health Officer

SUBJECT: **POSTING OF NURSING HOME 5-STAR RATING (AB 215)**

On January 4, 2010, on a motion by Supervisor Antonovich, the Department of Public Health (DPH) was instructed to provide quarterly posting compliance reports on the Health Facilities Inspection Division's routine complaint licensing inspections. This is the fifth quarterly report.

As outlined in the table below, since January 1, 2011, there have been eight citations relative to failure to comply with AB 215, out of 323 Federal Skilled Nursing Facilities surveys conducted.

	Total Surveys	Total Citations
<b>2011</b>		
January-March	66	0
April-June	62	1
July-September	80	1
October-December	18	1
<b>2012</b>		
January-March	97	5
<b>Total</b>	<b>323</b>	<b>8</b>

Each Supervisor  
March 15, 2012  
Page 2

DPH will continue to monitor the progress of nursing home compliance and provide the Board with another status report by June 15, 2012. In the meantime, if you have any questions or would like additional information, please let me know.

JEF:cp  
PH:1101:002

c: Chief Executive Officer  
Acting County Counsel  
Executive Officer, Board of Supervisors



JONATHAN E. FIELDING, M.D., M.P.H.  
Director and Health Officer

Cynthia Harding  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

[www.publichealth.lacounty.gov](http://www.publichealth.lacounty.gov)



BOARD OF SUPERVISORS

Gloria Molina  
First District

Mark Ridley-Thomas  
Second District

Zev Yaroslavsky  
Third District

Don Knabe  
Fourth District

Michael D. Antonovich  
Fifth District

April 12, 2013

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H. *J. Fielding*  
Director and Health Officer

SUBJECT: POSTING OF NURSING HOME 5-STAR RATING (AB215)

On January 4, 2010, on a motion by Supervisor Antonovich, the Department of Public Health (DPH) was instructed to provide quarterly posting compliance reports on the Health Facilities Inspection Division's routine complaint licensing inspections. This is the sixth quarterly report.

As outlined in the table below, since January 1, 2011, there have been eight citations relative to failure to comply with AB215, out of five hundred forth-two Federal Skilled Nursing Facilities surveys conducted.

	Total Surveys	Total Citations
<b>2011</b>		
January-March	66	0
April-June	62	1
July-September	80	1
October-December	18	1
<b>2012</b>		
January-March	73	5
April - June	91	0
July-September	92	0
October - Dec.	89	0
<b>2013</b>		
January-March	93	0
<b>Total</b>	<b>664</b>	<b>8</b>

DPH will continue to monitor the progress of nursing home compliance and provide the Board with another status report by July 15, 2013. In the meantime, if you have any questions or would like additional information, please let me know.

JEF:ep  
PH:1101:002

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors